#### THE STATE OF TEXAS CITY OF BROOKSHIRE COUNTY OF WALLER

NOTICE IS HEREBY GIVEN OF A REGULAR MEETING OF THE BROOKSHIRE ECONOMIC DEVELOPMENT CORPORATION TO BE HELD THURSDAY NOVEMBER 7, 2024 at 5:30 P.M., IN THE COUNCIL CHAMBERS OF THE BROOKSHIRE MUNICIPAL BUILDING, 4029 FIFTH STREET, BROOKSHIRE, TEXAS, FOR THE PURPOSE OF CONSIDERING THE FOLLOWING AGENDA ITEMS:

#### AGENDA

- 1. Call to order
- 2. Prayer.
- 3. Pledge to the U.S. Flag.
- 4. Roll Call

#### 5. Public Comments.

Comments made under this agenda item are limited to five (5) minutes per person; however, if a large quantity of individuals has registered to speak, the time may be reduced at the chair's discretion. In accordance with the Texas Open Meetings Act, the Board of Directors will not discuss or consider any items addressed during this agenda item. However, the President or Economic Development Coordinator may make statements of fact, for example, identifying the procedure for reporting an issue or referring the speaker to the cognizant agency or individual.

#### 6. Consent Agenda

- a. Approval of BEDC Meeting Minutes for October 3, 2024.
- b. Financial Report. (Stacey Gootee)

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- 7. Discuss and possible action of City of Brookshire Welcome Signs. (Robert Richards)
- 8. Discuss and possible action rewording of Amphitheater sign. (Robert Richards)
- Discuss and possible approval nominating candidates for the open EDC board position to be sent to city council for approval.
- 10. Discuss and possible action regarding the EDC office being moved.
- 11. Discuss and possible action regarding replacement of Edward Armstrong's plaque. (Eric Green)
- 12. Discuss and possible action on Down Town improvements. (Robert Richards)
- 13. Discuss and possible action on beautification around City Hall. (Robert Richards)
- 14. Discuss and possible action going out for bids for sprinkler system repair at City Hall.
- 15. Discuss and possible action going out for bids on audit. (Robert Richards)
- 16. Discuss going out for bids for Hovas Park repairs.
- 17. Discussion and possible action setting date, time and place for 2025 Business Retention and Expansion program. (Quotatious Dunn)
- 18. EDC Coordinators Report (Joe Esch)
- 19. Feature Agenda Items.
- 20. Executive Session.

The Brookshire Economic Development Corporation will meet in a closed session pursuant to Title 5, Chapter 551, of the Texas Government Code for the purpose of: Economic Development Discussions under Section 551.087; Consultation with legal counsel under Section 551.071; Deliberations on real property under Section 551.072; and, Deliberations on personnel under Section 551.074.

- 21. Discussion & Possible Action on Executive Session items if necessary.
- 22. Adjournment.

A quorum of the Brookshire City Council may be present, but no official action will be taken by the Council.

Note: In compliance with the American with Disabilities Act, this facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made at least 48 business hours prior to this meeting. Please contact the city secretary's office at 281-375-5050 for further information.

I, Vickie Casto, do hereby certify that the above Notice of Meeting and Agenda of the Brookshire Economic Development Corporation was posted in a place convenient and readily accessible at all times to the general public in compliance with Chapter 551, TEXAS GOVERNMENT CODE, November 4, 2024 at 12: 15 p.m.

Administrative Assistant to the Board of Directors

#### Minutes of the Brookshire Economic Development Corporation Meeting October 3, 2024

The Brookshire Economic Development Corporation held a Regular Meeting on Thursday, October 3, 2024 in the Brookshire Municipal Building located at 4029 Fifth Street, Brookshire, Texas.

#### Agenda Item #1: Call to order

The meeting was called to order by President, Eric Green at 5;31 p.m.

#### Agenda Item #2: Prayer.

Director, Lyndon Stamps

#### Agenda Item #3: Pledge to the U. S. Flag

Everyone

#### Agenda Item #4 Roll Call

Present:

President, Eric Green Vice President, Quotatious Dunn Secretary/Treasurer, Robert Richards Director, Deniece Odie Director, Lyndon Stamps

Also Present: BEDC Administrative Assistant, Vickie Casto EDC Coordinator, Joe Esch

Absent: Director, Maria Ugartechea Attorney, David Olson

#### Agenda Item #5 Public Comments.

N/A

Agenda Item #6 Consent Agenda:

- a. Approval of BEDC board meeting minutes for September 5, 2024 and September 19, 2024.
- b. Monthly Accounting Financial Reports

Motion was made to approve the BEDC minutes for September 5, 2024, September 19, 2024 and the monthly account financial reports.

Secretary/Treasurer, Robert Richards / Director, Lyndon Stamps

#### All For Motion Carried

#### Agenda Item #7 Discuss and possible approval receiving a copy of every invoice for the EDC packets.

Mr. Green stated that in the past they've always kept record of all the invoices on the city and EDC side. That way if they needed anything they would have access to it.

Ms. Dunn asked if they did have any questions who would they go to.

Mr. Green stated that if Ms. Vickie couldn't answer then they'd ask Mrs. Molina or Stacey.

Ms. Dunn asked moving forward would they be at the meetings.

Mr. Roberts stated that typically Erica would be there; but she wasn't feeling well.

Motion was made to approve to receive every invoice for the EDC packets.

Director, Lyndon Stamps / Secretary, Treasurer, Robert Richards

All For

Motion Carried

# Agenda Item #8 Discuss and possible approval receiving a copy of the monthly bank statement for the EDC account.

Motion was made to receive a copy of the monthly bank statement for the EDC account.

Secretary, Treasurer, Robert Richards / Director, Lyndon Stamps

All For

Motion Carried

#### Agenda Item #9 Presentation on PUT (Power Up Texas)

#### Table

# Agenda Item #10 Discuss and possible approval to establish an application process for membership on the BEDC board.

Ms. Dunn stated that they had talked about this some time back, they need to get it figured out. Is the question, what does it look like?

Mr. Richards stated the application they saw looked fine. The discussion was the background checks. If they want to proceed without the background checks, they can do that.

Mr. Stamps asked if they were waiting to see if the background checks were going to be done or are they going to be utilizing their police department or who will be doing them? Mr. Richards said that was the question. Anytime you do a background check you have to have a criteria for it. The question is, as a board do, we want the background checks or not? If they do then they can partner up with the Brookshire police department. Mr. Stamps stated maybe they could use the same criteria that the city uses for employees.

Mr. Richards stated that they would check with the city to see what their criteria is. Mr. Esch asked if they would like for him to do a survey of other EDCs, and come back with some other examples. He could get a list of their criteria on how they do it.

No Action

#### Agenda Item #11 Discuss and possible approval of Hovas Park repairs. (Rpbert Richards)

Mr. Richards addressed the board and stated that Hovas Park was a very nice park; but it needed some repairs. He and Mr. Green and the youth director met over there. When hurricane Beryl came through, it did some damage at the park. The tops of the dugouts are damaged, the fencing, and lighting needs work. The tennis nets and basketball nets need to be put back up. The soccer field needs to be tended to, the park lawn needs to be trimmed out better. The astro turf on that field has to have special equipment to maintain it, if it's not done it's going to have to be fixed at a very expensive cost so, they need to get this project going to get all these repairs done. He has asked the city director, Clint Taylor to use city funds to get the safety things done now so, they don't have kids or anyone getting hurt out there now.

Motion was made to move forward with itemized estimates on these types of repairs to be posted to follow proper procedures.

Ms. Dunn confirmed that this was in the budget, and Mr. Richards replied yes, that it was.

Secretary, Treasurer Robert Richards / Director, Lyndon Stamps

#### All For

#### Motion Carried

#### Agenda Item #12 Discuss and possible approval of development inquires.

Mr. Esch passed out several forms to the board, he then directed them to his Activity Report. He stated that each month he would go over the report and let them know what's going on in the community. He explained that the item marked in yellow was a business retention, and explained that to the board and added that the program had not yet been adopted. They will see him bring up a number of ideas for consideration. His goal is to help them be successful. He then continued to explain the outline of the report. He then spoke on the Business Recruitment section. He spoke on project Gemini how he was helping them move from one site to another. Project liquid Stone, he would not bring to this board because it's a sales tax sharing, and he then explained their process. He then moved onto Starbucks. He had been told that 10<sup>th</sup> street needed to be repaired. After some time, he learned that the owner of the property and the developer had not spoke with Starbucks and Starbucks had not committed and they're looking else ware. He then spoke on a project called Flyby Night that was looking for an existing building with rail, we did not have a site for them. He then spoke on the New Business Park Project that's 26 acres on 11<sup>th</sup> street. He received a called from a gentleman that's a developer for Ace Hardware. They are looking at the land across from Orlando's. They are working with LJA Engineering. He stated what he does here is to be a supportive roll to the planning folks, make sure both get what they need. He spoke of how there were some developers inquiring about the same property for Starbucks that what to talk about infrastructure. The issue with that is the drainage. LJA Engineering is looking at how they can work with TXDOT to provide access to the drainage. He next spoke of an existing sublease that had 100,00 sq ft in the business park that is looking to sub-lease as they will be moving out.

Mr. Richards stated that the for-sale sign was still up across from Orlando's.

Mr. Esch stated that it was not under contract as they were doing their due diligence.

Mr. Richards asked the location on the Developer Inquiry.

Mr. Esch stated that also was on 10<sup>th</sup> street.

Mr. Richards went back to Starbucks and let the board know that if this falls through then they will have \$400,00 plus on the city side.

Ms. Dunn ask how long the conversation had been going on with Starbucks before they realized ...

Mr. Esch stated he did not now the exact date; but he guessed four to five months.

Mr. Richards asked if he knew what type of business was going in by the Chevron.

Mr. Esch answered no, not yet, and added he will be meeting with the land owner.

Mr. Esch then moved to the agreement section and stated it includes existing agreements. He wants to make sure the board is aware if the economic development in the community. He added that it gives them a paper trail. Then he spoke on Business improvement grants.

He then directed them to his handouts and stated there were a couple of things he had added that he wanted to talk with them about, it's not on the agenda today; but he wants them to have time to review them so they can come back to them. He wants to make sure as project come in he will write things down before they make out an application. He then moved onto his Application for Economic development Program Incentives form, and explained how the process works.

He then stated once that form has been completed then there is a meeting, and he directed them to the Agenda Format. The information may change; but the format will be the same all the time.

He next went over the Business Improvement Grant Guidelines. He talked on how he deals with the local businesses. The purpose is to help smaller businesses within the community that may want to have improvement. He then gave several examples, and went over each section. He spoke how he had put in a review committee for a discussion point. He welcomes the boards input, and they can schedule this for a more complete discussion next meeting.

Mr. Richardson thanked him for the information, it provides structure and that's what is needed. What he would like to see, if at all possible, for the application for the businesses, is a follow through after they get here. To make sure the proper procedures on the city side is submitted to the proper place. That these files will be put in the folder and followed through the entire process, in accordance with the state laws. So, if there is another document that he can prepare for the city side. That way the comptroller can keep up with all documents and make sure its intact.

Mr. Esch stated he wanted to point out a couple of things. What he is hearing him say, they want a checklist. He then went over the checklist. He believes a well-run economic development goes beyond that. The responsibilities fall on them to make sure they are paying him then what they need to do is make sure he is setting up so they know where the information is. He agrees they are on the same page.

Mr. Richardson then went to his document on the local businesses. He then asked Mr. Esch if he attends different workshops like the one, he previously went to called Texas Two Step that was hosted by Governor Abbott's office. They had a lot of good information that they were providing for businesses, like grants etc. He's just asking him to keep up with all those things ... workshops.

Mr. Esch stated that he did and he also attends the required sales tax training ever two years. He stays involved with TEDC which is the state's association. On top of that he meets with the governor's office. Mater of fact a week and a half ago he met with the

state lodging association. He then pointed out in his Activity Report he had highlighted, in November he will be attending a site selector event, promoting sites in Texas. He

added to answer his question he does quiet a variety of ongoing education and relationship building up and down the change. He continued talking about site selecting. Ms. Dunn asked if the drafts needed to be approved and did it also need to be online? Mr. Esch stated he did want them to get approved, and adopted. When they bring up new policies that they are asking him to bring to them. He believes they need to have a workshop where they have a discussion on it first before they adopt them. He did this for them to absorb it, think about it then the next meeting in November go over them in detail then either in that time they make changes or adopt it. He wants them to take time to go through it. He then went over how he makes the application so they can be put on the website so people can download them and fill them out.

He then asked if he was going in the direction that they were comfortable with., and are there things that they want him to change?

Mr. Green replied to keep going, they didn't have anything like this before that he was aware of. Putting procedures in place will make it a lot easier.

Mr. Esch stated that in the next board meeting he would like to talk about the strategic plan, if that is acceptable to the board.

#### President, Green moved to Agenda Item #14

#### Agenda Item #13 Discuss and possible approval nominating Nathanial Richardson for the open EDC board position to be sent to city council for approval.

Mr. Green stated that Mr. Richardson was his pick when they first started. He chose him due to his prior experience and with the local school district. He stated some people think he is not a member of the community; but he does not understand that as he has taught hundreds of students here, and he's worked at Royal ISD for many years. He added that he does not consider him as an outsider so, this is who he is choosing.

Mr. Richards asked how many applications did they have right now.

Ms. Casto stated they had one by Mrs. McAnelly.

Mr. Richards asked if she had been nominated as an applicant.

Ms. Dunn stated that she didn't think anyone had officially nominated her.

Mr. Richards stated that the process was when they get submitted ....

Ms. Casto explained that she was told until the final application was made to get their name, physical and mailing address, phone number, e-mail and a statement of why they wanted to be on the board.

Mr. Green stated his recommendation that the applicants fill out an application. Mr. Richards stated that he knew that they didn't have an official application process but; he thinks the city secretary has a practice that they were filling out a document so, get them to do that so the process is fair.

#### No Action

Ms. Dunn wanted to know if they needed to officially need to nominate Mrs. McAnelly. Ms. Odie asked since they just approved the application, how are they going to fill the application out without the background?

Mr. Richards stated that there is an application process that they fill out right now that doesn't have the background on there.

Ms. Dunn asked if it was online.

Ms. Casto stated as soon as she received it from the city secretary then she could put it online and send them ... Ms. McAnelly and Mr. Richardson.

President Green, then moved to agenda item #15

#### Agenda item #14 EDC Coordinators Report. (Joe Esch)

Mr. Esch stated that they've kind of talked about that already, with the Starbucks deal; but he will be happy to talk about it further. Mr. Green stated he was fine and thanked him.

President Green then moved to Agenda Item #13

#### Agenda item #15 Feature Agenda Items.

Mr. Richards stated that he went to a seminar in Ft. Worth, Economic Development Sales Tax Workshop and he learned somethings. One thing he took from that was an audit to make sure that the right documents procedures and guidelines for the economic development program are done correctly. At some point, they will be audited. So, he thinks they need to take a look at all their processes and make sure everything is done right...internal and external. So, that's one thing he would like to add to the agenda, an audit.

He also would like to add beautification for city hall and the Dunnigan house. He also added moving the Welcome Sign up by the freeway when they finish the construction work and the one on 90.

Ms. Dunn asked if this was something that they had already approved in the budget. Mr. Richards stated this was something that could all be done under beautification. Mr. Esch, stated typically type B corporation like this are components of the city and they are included in the city's audit.

Mr. Richards stated he was not speaking of an external audit; he's speaking of an internal audit. To make sure that all the procedures and guidelines and policies are followed my staff and the board. Because there were specific documents in this workshop that needs to be submitted monthly and quarterly and other things and he just wants to make sure everything is being done right. He stated that Vickie had been here a long time and she's familiar with all the processes and they can start there; but make sure everything is being done correctly.

Mr. Esch stated they just need a process and procedure manual.

Mr. Richards asked if they had one?

Mr. Esch replied he didn't think they did, and added he would put an orientation manual as board members. There is a series of things that he would put in place that are typically in organizations so as they have a transition people coming in. He continued to explain how they would be shown what the city does, the board does. There is also a series of policy and procedures in many places. This is a volunteer board; they have daytime jobs. They will have a support services agreement often times. It's typically for a board to work with the city where they have auditors in place, financial services in place, legal services in place, project managers etc. To work with the city, they provide you with those services. There's a lot of places that doing it and has been for years that they can garner from and modify it to the extent to meet the needs of this community. Mrs. Odies stated, basically it's like an employee hand book.

Mr. Richards stated, currently they have a new board member hand book. Vickie had those and handed them out to all the board members so, they have that. Also, in the

economic development sales tax workshop which all board members are required to attend. He and Maria went this past week, it gives a lot of guidelines and procedures on how economic development process works. That's why he knows there are things internally they need to look at and Vickie may be familiar with a lot of them. Procedure manual is probably something they need to develop.

Mr. Esch added for the feature agenda items, he would like to revisit making sure they come back to these items and the strategic plan.

Mr. Richards asked if they had received a request for the fall seasonal change for the plants? Is that something that's already schedule, he knows it's not on the agenda ... just to make note of it.

Ms. Dunn asked if that was on the EDC side or the city side.

Mr. Stamps stated should be under the EDC side under beautification project...Hwy 90 project.

Mr. Richards stated the Dunigan house; but... add that to future agenda items, fall seasonal changeout at the Dunigan house.

#### Agenda Item #16 Executive Session

The Brookshire Economic Development Corporation will meet in a closed session pursuant to Title 5, Chapter 551, of the Texas Government Code for the purpose of: Economic Development Discussions under Section 551.087; Consultation with legal counsel under Section 551.071; Deliberations on real property under Section 551.072; and, Deliberations on personnel under Section 551.074.

# Agenda Item # 17 Discussion & possible action on Executive session items if necessary.

#### Agenda item #18 Adjournment.

Motion was made to adjourn.

Director, Lyndon Stamps / Director, Deniece Odie

Closed 6:33 p.m.

President, Eric Green

Secretary/Treasurer, Robert Richards

Prepared by Vickie Casto

# BROOKSHIRE ECONOMIC DEVELOPMENT CORPORATION

Financials October 2024

# PREPARED BY STACEY GOOTEE

# New First Bank

September 30, 2024 Statement

# \* NEWFIRST

PO Box 470 El Campo TX 77437

#### **RETURN SERVICE REQUESTED**

CITY OF BROOKSHIRE EDC **PO BOX 160** BROOKSHIRE TX 77423-0160

#### Rec 11-4-2024 by 5.6. Statement Ending 09/30/2024

Page 1 of 4

#### Managing Your Accounts

| Û | Customer Support | 832-344-2100                   |
|---|------------------|--------------------------------|
|   | E-Banking        | www.newfirst.c                 |
|   | Mailing          | 2214 Avenue H<br>Rosenberg, TX |
| 0 | Main Office      | 979-543-3349                   |

www.newfirst.com

2214 Avenue H Rosenberg, TX 77471

#### Summary of Accounts

| Account Ty      | ре              |                 |              |               | Account Nu  | mber       | Ending Balance |
|-----------------|-----------------|-----------------|--------------|---------------|-------------|------------|----------------|
| BUS. ANALY      | YSIS CHKING     |                 |              |               |             |            | \$25,000.00    |
| BUS. A          | NALYSI          | S CHKIN         | IG -         |               |             |            |                |
| Account S       | ummarv          |                 |              |               |             |            |                |
| Date            | Description     |                 |              | Amount        |             |            |                |
| 08/31/2024      | Beginning E     | Balance         |              | \$25,000.00   |             |            |                |
|                 | 5 Credit(s) T   | his Period      |              | \$14,090.21   |             |            |                |
|                 | 7 Debit(s) Th   | nis Period      |              | \$14,090.21   |             |            |                |
| 09/30/2024      | Ending Bala     | ance            |              | \$25,000.00   |             |            |                |
| Other Cred      | lits            |                 |              |               |             |            |                |
| Date            | Description     |                 |              |               |             |            | Amount         |
| 09/03/2024      |                 | FROM PROMO      |              | CCOUNT        |             |            | \$283.93       |
| 09/05/2024      |                 | Joe Esch Servic |              |               |             |            | \$9,375.00     |
| 09/12/2024      |                 | ROM PROMO       |              |               |             |            | \$1,356.50     |
| 09/23/2024      |                 | ROM PROMO       |              |               |             |            | \$1,374.78     |
| 09/25/2024      | IRANSFER F      | ROM PROMO       | NTORY ICS A  | CCOUNT        |             |            | \$1,700.00     |
| Other Debit     |                 |                 |              |               |             |            |                |
| Date            | Description     |                 |              |               |             |            | Amount         |
| 09/05/2024      | TRANSFER T      | O PROMONTO      | ORY ICS ACCO | OUNT 99794081 |             |            | \$9,375.00     |
| 09/12/2024      | City of Brooks  | shi Olson & Ol  |              |               |             |            | \$1,356.50     |
| 09/23/2024      | City of Brooks  | shi Vickie Cas  |              |               |             |            | \$458.26       |
| 09/23/2024      | City of Brooks  |                 |              |               |             |            | \$458.26       |
| 09/25/2024      | City of Brooks  | hi Lasker & S   |              |               |             |            | \$1,700.00     |
| Checks Cle      | ared            |                 |              |               |             |            |                |
| Check Nbr       | Date            | Amount          | Check Nbr    | Date          | Amount      |            |                |
|                 | 09/03/2024      | \$283.93        | 60504        | 09/23/2024    | \$458.26    |            |                |
| * Indicates ski | ipped check nun | nber            |              |               |             |            |                |
| Daily Balan     | ces             |                 |              |               |             |            |                |
| Date            |                 | Amount          | Date         |               | Amount      | Date       | Amount         |
| 09/03/2024      |                 | \$25,000.00     | 09/12/2024   |               | \$25,000.00 | 09/25/2024 | \$25,000.00    |
| 09/05/2024      |                 | \$25,000.00     | 09/23/2024   |               | \$25,000.00 |            |                |

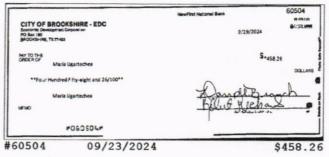


# \* NEWFIRST

#### Statement Ending 09/30/2024

Page 3 of 4





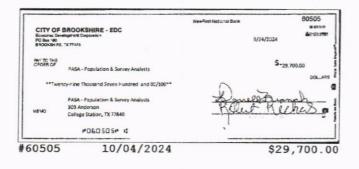
## New First Bank

October 31, 2024 Statement

# \* NEWFIRST

#### Statement Ending 10/31/2024

Page 3 of 4



EDC - ICS -

#### Search Transactions

Activity: All transactions Type: All

,

#### Transactions

| 9 | Pending •    | Posted  | Total debits: -73,694 | .13 (14) To | tal credits: +1,824,409.25 (10) |
|---|--------------|---|-----------------------|-------------|---------------------------------|
|   | Date 🚽       | Description \$                                | Debit 🗘               | Credit 🗘    | Balance                         |
| 0 | Nov 01, 2024 | Debit For Automatic Xfer To DDA Acc           | ount 5,390.00         |             | 1,750,715.12                    |
| • | Oct 31, 2024 | INTEREST POSTING FOR DDA 9                    |                       | 5,986.97    | 1,756,105.12                    |
| ٠ | Oct 21, 2024 | TRANSFER TO BUS. ANALYSIS CHI<br>ACCOUNT      | KING 5,237.89         |             | 1,750,118.15                    |
| ٠ | Oct 04, 2024 | TRANSFER TO BUS, ANALYSIS CH                  | KING 29,700.00        |             | 1,755,356.04                    |
|   | Sep 30, 2024 | INTEREST POSTING FOR DDA                      |                       | 6,448.84    | 1,785,056.04                    |
| ٠ | Sep 25, 2024 | TRANSFER TO BUS. ANALYSIS CHA                 | KING 1,700.00         |             | 1,778,607.20                    |
| • | Sep 23, 2024 | TRANSFER TO BUS. ANALYSIS CHR                 | (ING 1,374.78         |             | 1,780,307.20                    |
| • | Sep 12, 2024 | TRANSFER TO BUS. ANALYSIS CHR<br>ACCOUNT      | (ING 1,356.50         |             | 1,781,681.98                    |
| ٠ | Sep 05, 2024 | TRANSFER FROM BUS. ANALYSIS<br>CHKING ACCOUNT |                       | 9,375.00    | 1,783,038.48                    |
| ٠ | Sep 03, 2024 | TRANSFER TO BUS. ANALYSIS CHK<br>ACCOUNT      | ING 283.93            |             | 1,773,663.48                    |
| • | Aug 30, 2024 | INTEREST POSTING FOR DDA                      |                       | 3,520.05    | 1,773,947.41                    |
| • | Aug 30, 2024 | TRANSFER TO BUS. ANALYSIS CHK<br>ACCOUNT .    | ING 4.04              |             | 1,770,427.36                    |

# \* NEWFIRST

PO Box 470 El Campo TX 77437

#### **RETURN SERVICE REQUESTED**

CITY OF BROOKSHIRE EDC PO BOX 160 BROOKSHIRE TX 77423-0160

#### Rec. 11-4-2024 By S.G. Statement Ending 10/31/2024

Page 1 of 4

#### Managing Your Accounts

| $\bigcirc$ | Customer Support | 832-344-2100                         |
|------------|------------------|--------------------------------------|
|            | E-Banking        | www.newfirst.com                     |
|            | Mailing          | 2214 Avenue H<br>Rosenberg, TX 77471 |
| (d)        | Main Office      | 979-543-3349                         |

#### Summary of Accounts

| Account Ty    | ре                          | Account Number | Ending Balance |
|---------------|-----------------------------|----------------|----------------|
| BUS. ANALY    | /SIS CHKING                 | ×.             | \$25,000.00    |
| BUS. A        | NALYSIS CHKING -            | ,              |                |
| Account S     | ummary                      |                |                |
| Date          | Description                 | Amount         |                |
| 10/01/2024    | Beginning Balance           | \$25,000.00    |                |
|               | 2 Credit(s) This Period     | \$34,937.89    |                |
|               | 3 Debit(s) This Period      | \$34,937.89    |                |
| 10/31/2024    | Ending Balance              | \$25,000.00    |                |
| Other Cred    | its                         |                |                |
| Date          | Description                 |                | Amount         |
| 10/04/2024    | TRANSFER FROM PROMONTORY    | ICS ACCOUNT    | \$29,700.00    |
| 10/21/2024    | TRANSFER FROM PROMONTORY    | ICS ACCOUNT    | \$5,237.89     |
| Other Debit   |                             |                |                |
| Date          | Description                 |                | Amount         |
| 0/21/2024     | City of Brookshi Olson & Ol |                | \$1,624.50     |
| 0/21/2024     | City of Brookshi Lasker & S |                | \$3,613.39     |
| Checks Cle    | ared                        |                |                |
| Check Nbr     | Date Amount                 |                |                |
|               | 10/04/2024 \$29,700.00      |                |                |
| Indicates ski | pped check number           |                |                |
|               |                             |                |                |
| aily Balan    | ces                         |                |                |

| Date       | Amount      | Date       | Amount      |
|------------|-------------|------------|-------------|
| 10/04/2024 | \$25,000.00 | 10/21/2024 | \$25,000.00 |



Balance

| • Aug 29, 2024                   | TRANSFER FROM BUS. ANALYSIS<br>CHKING ACCOUNT |           | 923,590.38 | 1,770,431.40 |
|----------------------------------|---|-----------|------------|--------------|
| <ul> <li>Aug 26, 2024</li> </ul> | TRANSFER TO BUS. ANALYSIS CHKING<br>ACCOUNT   | 9,326.84  |            | 846,841.02   |
| <ul> <li>Aug 19, 2024</li> </ul> | TRANSFER TO BUS. ANALYSIS CHKING<br>ACCOUNT   | 400.00    |            | 856,167.86   |
| • Aug 12, 2024                   | TRANSFER TO BUS. ANALYSIS CHKING              | 3,506.00  |            | 856,567.86   |
| <ul> <li>Aug 09, 2024</li> </ul> | TRANSFER TO BUS. ANALYSIS CHKING<br>ACCOUNT   | 10,075.00 |            | 860,073.86   |
| <ul> <li>Jul 31, 2024</li> </ul> | INTEREST POSTING FOR DDA                      |           | 1,779.00   | 870,148.86   |
| <ul> <li>Jul 31, 2024</li> </ul> | TRANSFER FROM BUS. ANALYSIS<br>CHKING ACCOUNT |           | 3.60       | 868,369.86   |
| <ul> <li>Jul 26, 2024</li> </ul> | TRANSFER TO BUS. ANALYSIS CHKING              | 2,545.40  |            | 868,366.26   |
| <ul> <li>Jul 12, 2024</li> </ul> | TRANSFER TO BUS. ANALYSIS CHKING<br>ACCOUNT   | 2,793.75  |            | 870,911.66   |
| <ul> <li>Jun 28, 2024</li> </ul> | INTEREST POSTING FOR DDA                      |           | 1,721.64   | 873,705.41   |
| <ul> <li>May 31, 2024</li> </ul> | INTEREST POSTING FOR DDA                      |           | 458.50     | 871,983.77   |
| <ul> <li>May 23, 2024</li> </ul> | TRANSFER FROM BUS. ANALYSIS<br>CHKING ACCOUNT |           | 871,525.27 | 871,525.27   |

# **Transaction Detail Report**

# Transaction Detail Report 10/1/2024 - 10/31/2024

|  | Check # Debit Credit Balance                | 1,624.50 0.00 1,624.50                               | Total 1,624.50 0.00 |  |
|--|---|--|---------------------|--|
| Account 108-000-52000                  | Vendor Invoice #                            | Olson & Olson 15262                                  |                     |  |
| 108 - City - Brk. Economic Development | Post Date Tran Date Source Line Description | 10/16/2024 10/16/2024 AP Invoic Legal Services - EDC |                     |  |
| 108 - City - I                         | Post Date                                   | 10/16/2024   |                     |  |

| 08 - City | 108 - City - Brk. Economic Development | nic Develo | opment  | Account 108-000-5419(                |           |         |          |        |          |
|-----------|--|------------|---|--------------------------------------|-----------|---------|----------|--------|----------|
| ost Date  | Tran Date                              | Source     | Post Date Tran Date Source Line Description   | Vendor                               | Invoice # | Check # | Debit    | Credit | Balance  |
| 0/16/2024 | 10/16/2024                             | AP Invoic  | 10/16/2024 10/16/2024 AP Invoic Contract for Seasonal Color<br>change - Donigan House | Lasker And Son Lawn 15818<br>Service | 15818     |         | 3,613.39 | 0.00   | 3,613.39 |
|           |  |            |   |                                      |           | Total   | 3,613.39 | 0.00   |          |

N

Revenue & Expense Report As of October 31, 2024

| Report |       |
|--------|-------|
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| 108 - City - Brk. Economic<br>Development | Current Month<br>Expense/Rev | Year To Date<br>Expense/Rev | Current Year<br>Budget | Budget<br>Balance<br>Remaining | % Balance<br>Remaining | Prior Year<br>YTD Balance | Prior Year<br>FY End Bal. |
|---|------------------------------|-----------------------------|------------------------|--------------------------------|------------------------|---------------------------|---------------------------|
| <b>Revenue Summary</b>                    |                              |                             |                        |                                |                        |                           |                           |
|   | 0.00                         | 0.00                        | 1,688,891.00           | 1,688,891.00                   | 100.00%                | 546,545.45                | 1,548,934.70              |
| Revenue Totals                            | 0.00                         | 0.00                        | 1,688,891.00           | 1,688,891.00                   | 100.00%                | 546,545.45                | 1,548,934.70              |
| Expense Summary                           |                              |                             |                        |                                |                        |                           |                           |
| 000-Non-Departmental                      | 5,364.39                     | 5,364.39                    | 1,688,891.00           | 1,683,526.61                   | 99.68%                 | 15,787.43                 | 195,489.13                |
| Expense Totals                            | 5,364.39                     | 5,364.39                    | 1,688,891.00           | 1,683,526.61                   | <b>%89'66</b>          | 15,787.43                 | 195,489.13                |
| Revenues Over(Under) Expenditures         | (5,364.39)                   | (5,364.39)                  | 0.00                   | 0.00                           | 0.00%                  | 530,758.02                | 1,353,445.57              |

Revenue and Expense Report As of October 31, 2024

| 108 - City - Brk. Economic Develop Current Month<br>Department Revenue Expense/Rev | Current Month<br>Expense/Rev | Year To Date<br>Expense/Rev | Current Year<br>Budget | Budget<br>Balance<br>Remaining | % Balance<br>Remaining | Prior Year YTD<br>Balance | Prior Year FY<br>End Bal. |
|--|------------------------------|-----------------------------|------------------------|--------------------------------|------------------------|---------------------------|---------------------------|
| -<br>Not Categorized   |                              |                             |                        |                                |                        |                           |                           |
| -43050 Sales Tax   | 0.00                         | 0.00                        | 1 088 391 00           | 1 088 301 00                   |                        | CC 070 373                | 07 742 673 1 66 843       |
| -43640 Interest Earned   | 0.0                          | 0.00                        |                        | 00.100,000,1                   | 200.001                | C2.010,040                | 64.4/2/C+C,1              |
| -43710 Prior Yr Unexpended Funds   | 0.00                         | 0.00                        | 600.000.009            | 00.000 000                     | 100.00%                | 000                       | 17.000'C                  |
| Total Not Categorized  | 0.00                         | 0.00                        | 1.688.891.00           | 1 688 891 00                   | 100.00%                | EAG EAE AE                | 1 548 034 70              |
| Total  | 0.0                          |                             | 1 688 891 00           |                                |                        | 14 14 14 14 1             | 0/1406/04011              |
| Total Revenue  | 0.00                         | 00.0                        | 1 688 891 00           | 1.688.891.00                   | 100.00%                | 240,243,43                |                           |
|  |                              |                             |                        |                                |                        | Ct'CtC'0tC                | L, 240, 334, /U           |

# Revenue and Expense Report As of October 31, 2024

| 108 - City - Brk. Economic Develop<br>Department Expense | Current Month<br>Expense/Rev | Year To Date<br>Expense/Rev | Current Year<br>Budget | Budget<br>Balance<br>Remaining | % Balance Pi<br>Remaining | Prior Year YTD<br>Balance | Prior Year FY<br>End Bal. |
|--|------------------------------|-----------------------------|------------------------|--------------------------------|---------------------------|---------------------------|---------------------------|
| 000-Non-Departmental<br>Not Categorized                  |                              |                             |                        |                                |                           |                           |                           |
| 000-51000 Salaries                                       | 0.00                         | 0.00                        | 75,000.00              | 75,000.00                      | 100.00%                   | 2,933.00                  | 34,719.10                 |
| 000-51100 Payroll Taxes                                  | 0.00                         | 0.00                        | 7,500.00               | 7,500.00                       | 100.00%                   | 0.00                      | 0.00                      |
| 000-51130 Retirement Contributions                       | 0.00                         | 0.00                        | 11,498.00              | 11,498.00                      | 100.00%                   | 0.00                      | 0.00                      |
| 000-51140 Health Insurance                               | 0.00                         | 0.00                        | 14,400.00              | 14,400.00                      | 100.00%                   | 0.00                      | 0.00                      |
| 000-52000 Legal Fees                                     | 1,624.50                     | 1,624.50                    | 35,000.00              | 33,375.50                      | 95.36%                    | 517.50                    | 6,552.50                  |
| 000-52020 Audit & Accounting                             | 0.00                         | 0.00                        | 30,000.00              | 30,000.00                      | 100.00%                   | 422.50                    | 3,259.39                  |
| 000-52030 Professional Services                          | 0.00                         | 0.00                        | 48,000.00              | 48,000.00                      | 100.00%                   | 3,240.33                  | 58,961.33                 |
| 000-52031 Bedc Coordinator                               | 0.00                         | 0.00                        | 70,000.00              | 70,000.00                      | 100.00%                   | 0.00                      | 00.00                     |
| 000-52032 Webmaster                                      | 0.00                         | 0.00                        | 2,500.00               | 2,500.00                       | 100.00%                   | 0.00                      | 0.00                      |
| 000-52033 Technology                                     | 0.00                         | 0.00                        | 2,500.00               | 2,500.00                       | 100.00%                   | 0.00                      | 138.19                    |
| 000-52034 Engineer Services                              | 0.00                         | 00.00                       | 25,000.00              | 25,000.00                      | 100.00%                   | 0.00                      | 0.00                      |
| 000-53010 Office Supplies                                | 0.00                         | 00.00                       | 6,000.00               | 6,000.00                       | 100.00%                   | 28.75                     | 732.70                    |
| 000-53020 Forms & Statements                             | 0.00                         | 0.00                        | 150.00                 | 150.00                         | 100.00%                   | 0.00                      | 0.00                      |
| 000-53110 Membership & Dues                              | 0.00                         | 0.00                        | 2,500.00               | 2,500.00                       | 100.00%                   | 0.00                      | 0.00                      |
| 000-54000 Building Maintenance                           | 0.00                         | 0.00                        | 27,000.00              | 27,000.00                      | 100.00%                   | 0.00                      | 815.00                    |
| 000-54010 Equipment Maintenance                          | 0.00                         | 0.00                        | 1,000.00               | 1,000.00                       | 100.00%                   | 0.00                      | 0.00                      |
| 000-54190 Public Mowing                                  | 3,613.39                     | 3,613.39                    | 57,000.00              | 53,386.61                      | 93.66%                    | 0.00                      | 29,280.00                 |
| 000-55050 Travel & Training                              | 126.50                       | 126.50                      | 10,000.00              | 9,873.50                       | 98.74%                    | 0.00                      | 1,825.87                  |
| 000-55070 Bank Charges                                   | 0.00                         | 00.00                       | 300.00                 | 300.00                         | 100.00%                   | 10.35                     | 44.15                     |
| 000-55090 Telephone                                      | 0.00                         | 0.00                        | 2,500.00               | 2,500.00                       | 100.00%                   | 0.00                      | 1,314.30                  |
| 000-55100 Utility Expense                                | 0.00                         | 0.00                        | 3,000.00               | 3,000.00                       | 100.00%                   | 0.00                      | 0.00                      |
| 000-56080 Consulting                                     | 0.00                         | 0.00                        | 5,000.00               | 5,000.00                       | 100.00%                   | 0.00                      | 0.00                      |

# Revenue and Expense Report As of October 31, 2024

| 108 - City - Brk. Economic Develop<br>Department Expense | Current Month<br>Expense/Rev | Year To Date<br>Expense/Rev | Current Year<br>Budget | Budget<br>Balance<br>Remaining | % Balance<br>Remaining | Prior Year YTD<br>Balance | Prior Year FY<br>End Bal. |
|--|------------------------------|-----------------------------|------------------------|--------------------------------|------------------------|---------------------------|---------------------------|
| 000-56140 Beautification                                 | 0.00                         | 0.00                        | 25,000.00              | 25,000.00                      | 100.00%                | 8,500.00                  | 15,464.36                 |
| 000-56150 City Parks Project                             | 0.00                         | 0.00                        | 350,000.00             | 350,000.00                     | 100.00%                | 00'0                      | 0.00                      |
| 000-56170 Facilities/Infrastructure Proj                 | 0.00                         | 0.00                        | 719,177.00             | 719,177.00                     | 100.00%                | 0.00                      | 24,855.00                 |
| 000-56220 Downtown Improvements                          | 0.00                         | 0.00                        | 100,000.00             | 100,000.00                     | 100.00%                | 0.00                      | 0.00                      |
| 000-56250 Business Incentive                             | 0.00                         | 0.00                        | 3,000.00               | 3,000.00                       | 100.00%                | 0.00                      | 0.00                      |
| 000-57000 Technology                                     | 0.00                         | 0.00                        | 20,866.00              | 20,866.00                      | 100.00%                | 135.00                    | 17,381.84                 |
| 000-57010 Computer & Software                            | 00.00                        | 0.00                        | 35,000.00              | 35,000.00                      | 100.00%                | 0.00                      | 145.40                    |
| Total Not Categorized                                    | 5,364.39                     | 5,364.39                    | 1,688,891.00           | 1,683,526.61                   | 99.68%                 | 15,787.43                 | 195,489.13                |
| Total Non-Departmental                                   | 5,364.39                     | 5,364.39                    | 1,688,891.00           | 1,683,526.61                   | %89'66                 | 15,787.43                 | 195,489.13                |
| Total Expense  | 5,364.39                     | 5,364.39                    | 1,688,891.00           | 1,683,526.61                   | 99.68%                 | 15,787.43                 | 195,489.13                |
|  |                              |                             |                        |                                |                        |                           |                           |

Three nominations for open EDC board seat

#### Vickie Casto

From: Sent: To: Subject: Lori McAnelly <lorimcanelly@gmail.com> Monday, September 9, 2024 12:36 PM Vickie Casto Re: EDC board

Lori McAnelly 4110 6th Street Brookshire Texas 77523 916-878-1151

I grew up in a small town and love the feeling of community that can exist when a small town works together. I worked in the public sector for many years and was the youngest restaurant manager in a restaurant that earned over a \$1,000,00 a year in the early 1980s. I also worked for the CA Senate and private sector. I lived in Bolivia for 18 months as a missionary and learned Spanish and a greater appreciation for cultures outside my own. I am a mother of 5 amazing children and earned a MS degree in education and curriculum. I have worked as a teacher with a variety of developmentally and culturally diverse students including special needs, English Language Learners, continuation school, adult students, international students, and inmates.

I have lived in Brookshire for 3 years and know that growth is here and happening. The important thing for Brookshire to do is to plan for that growth and choose wisely so that we maintain all the strength of our community while embracing what will make us stronger. Be aware of opportunities and knowingly choose economic growth that will help us provide a better community for our citizens. My experiences as a single mom and a professional help me to see a broad picture of the needs for our city. I would like to be a part of helping Brookshire to be a better and more economically stable community.

On Mon, Sep 9, 2024, 11:19 AM Vickie Casto <<u>vcasto@brookshiretx.gov</u>> wrote:

Below is information we need at this time.

Once the EDC board receives it, someone will make the nomination.

Then it will get sent to the city council. Once they approve you then you're on!

Once you're approved by the council, then I will contact you and let you know when the next meeting will be.

Our regular meeting are the first Thursday of each month @ 6:00 p.m. .... Sometimes it may get pushed back to 5:30 p.m.

The agenda will be posed 72 hours prior to the meeting, and that is also when I will e-mail your packet.

When you arrive I will also have you packet printed out for you.

I will give you a call to remind you as I need to make sure we will have a quorum.

I will have a 3 ring binder for you with information, and you will also be able to add each meeting information.

You will need to go to a TEDC class. I will give you the dates so you can pick the date you wish to attend. We have to attend that ever 2 years as to keep up with all the new laws on what the EDC Type B can and can't do.

Looking forward to working with you!

Name:

**Physical Address:** 

Mailing Address:

Phone #:

Short biography and reason for serving on our board:

From: Lori McAnelly <<u>lorimcanelly@gmail.com</u>> Sent: Monday, September 9, 2024 11:02 AM To: Economic Development Corporation <<u>edc@brookshiretx.gov</u>> Subject: EDC board

Hello,

Thank you for reaching out to me about bei6part of the board.

Yes, I am interested in being a part of making Brookshire better.

What would be the next step?

Lori McAnelly

#### **Vickie Casto**

From: Sent: To: Subject: Nathaniel Richardson <nrichardsonjr@gmail.com> Monday, September 30, 2024 3:31 PM Vickie Casto Public Information

Name: Nathaniel Richardson, Jr. Address: 1160 Wilpitz Rd. Brookshire, Texas 77423 Home Phone: 281-375-6228 Email: nrichardsonjr@gmail.com

The question is asked: Why do you want to be on Brookshire EDC Board?

I will borrow a few words from a great theologian.

"It is not what you do, but who you are" I am a public servant, not a perfect servant.

Nathaniel Richardson



www.brookshiretx.gov

(281) 75-5050

### **Volunteer Application**

| Board/Commission applying                                       | for:                            |                           |                              |                     |               |                   |              |                   |              |                      |
|---|---------------------------------|---------------------------|------------------------------|---------------------|---------------|-------------------|--------------|-------------------|--------------|----------------------|
| PERSONAL DATA   |                                 |                           |                              |                     |               |                   |              |                   |              |                      |
| Name (last, first, middle)                                      | chae                            | L                         | Top                          | D                   |               |                   |              |                   |              |                      |
| Street Address and/or Mailing<br>1502 FM                        | Address<br>362                  | -                         |                              |                     | City<br>BRI   | ookshir           | iRe Tx       |                   | Zip          | 77423                |
| Home Telephone Number   |                                 |                           | Cellular Tel<br>832-         | ephone Nu<br>258 -  |               |                   | Email        | elKas Areb        | LOG          | Mal. Com             |
| Date you can start service:                                     |                                 |                           |                              |                     |               |                   | Do you       | have a High       | School 1     | Diploma or GED?      |
| Immediately   |                                 |                           |                              |                     |               |                   |              | Yes               | _            | No                   |
| Driver's License Information                                    | :                               |                           | License Issu                 | e State:            |               |                   | ID Num       | 100               |              |                      |
| Select all that a   | oply:                           |                           |                              | IX                  |               |                   |              | 13958             | 687          | L                    |
| Class A C   | ass B                           | 6                         | Class C)                     | Cla                 | iss M         | CDL CI            | ass A        | CDL Clas          | ss B         | CDL Class C          |
| POSITION INFORMAT   | ION Check                       | all that y                | ou are willing to            | Volunteer           |               |                   |              |                   |              |                      |
| Available Hours to Volunteer                                    | :                               |                           | Day Time:                    | YES                 | N             | 0                 | Week N       | lights: (YE       | S            | NO                   |
|   |                                 |                           | Days:                        | VES                 | NO            | C                 | Evening      | gs:               | S            | NO                   |
|   |                                 |                           | Mon Tue                      |                     | 2 (           | rs (Fri)          | Weeker       | nds : YI          | S            | NO                   |
| May we conduct a volunte  | er backgro                      | oud che                   | eck on you?                  | , (                 | YED           |                   |              |                   | NO           | 1                    |
| Are you authorized to work in                                   | the U.S. o                      | n an un                   | restricted bas               | sis?                | YES           |                   |              |                   | NO           |                      |
| Have you ever been convicted<br>If yes, explain:                | l of a felony                   | y? (Con                   | victions will                | not necess          | arily disqu   | alify an appli    | cant for V   | /olunteering)     | YES          | NO                   |
| QUALIFICATIONS Plea<br>degrees, vocational or technical pro-    | se list any edu<br>grams, and m | cation or<br>nilitary tra | training you feel<br>aining. | l relates to the    | position app  | lied for that wou | ild help you | perform the wo    | ork, such as | s schools, colleges, |
|   | S                               | chool Nar                 | me                           |                     | Degree        |                   |              | Address/City/     | State        |                      |
| School  | Nt Hic                          | AS                        | -hoo L                       | 12                  | To            | DURAN             | HOR          | LA                |              |                      |
| School  |                                 |                           |                              |                     |               |                   |              |                   |              |                      |
| Other   |                                 |                           |                              |                     |               |                   |              | -                 |              |                      |
| SPECIAL SKILLS Please attac                                     | h a resume for any              | special skil              | Is that may be applied       | able for this posit | ion           |                   |              |                   |              |                      |
| REFERENCES Please list<br>professional references, then list pe |                                 |                           |                              | d to you, with      | full name, ac | idress, phone nu  | mber, and r  | elationship. If y | you don't l  | nave three           |
| Name  |                                 |                           | Addre                        | ess/City/Sta        | ite           |                   | 1            | Phone             |              | Relationship         |
| BERT MUSE   | Re                              | aksh                      | in Tx                        |                     |               |                   | 281-9        | 567,7             | FRIS         | ND                   |
| SEAN PACKEESON  | 2278                            | 3 EA                      | of oakl                      | ey DR               | Ne            | en Carey          | K 832-       | 293-3220          | frie         | d                    |
| DEPRICK DALWEY  | Fuls                            | her                       | TX                           |                     |               | /                 | 281-0        | 724-1482          | Fei          | end                  |

| Job Title                             | Start Date (mo/day/yr)<br>$S^{2}QQQ$ | End Date (mo/day/yr)         |
|---------------------------------------|--------------------------------------|------------------------------|
| Company Name ROYAL JSD                | Supervisor's Name<br>DERRICK DALNEY  | Phone Number<br>281-921-1482 |
| City BRookshare                       | State                                | Zip 77423                    |
| Duties: GROVNOS FOREMAN               | , -                                  |                              |
|                                       |                                      |                              |
| May we contact your present employer? | Yes No N/A                           |                              |
|                                       |                                      |                              |

| May we contact your present employer:          |                        |                       |
|--|------------------------|-----------------------|
| Volunteer Experience #1                        | Start Date (mo/day/yr) | End Date (mo/day/; c) |
| Company/Organization Name                      | Supervisor's Name      | Phone Number          |
| City   | State                  | Zip                   |
| Duties:  |                        |                       |
| Are you still involved with this organization: |                        |                       |

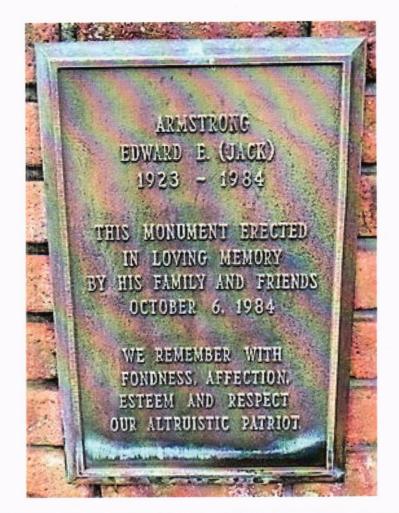
| Volunteer Experience #2 | Start Date (mo/day | y/yr)       | End Date (mo/day/yr) | End Date (mo/day/yr)<br>Phone Number |  |
|-------------------------|--------------------|-------------|----------------------|--------------------------------------|--|
| Company Name            | Supervisor's Nam   | e           | Phone Number         |                                      |  |
| City                    | State              |             | Zip                  |                                      |  |
| Duties:                 |                    |             |                      |                                      |  |
| Reason for Leaving      | Star               | ting Salary | Ending Salary        |                                      |  |
| Volunteer Experience #3 | Start Date (mo/da  | y/yr)       | End Date (mo/day/).; | -                                    |  |
| Company Name            | Supervisor's Nam   | e           | Phone Number         |                                      |  |
| City                    | State              |             | Zip                  |                                      |  |
| Duties:                 | l                  |             |                      |                                      |  |
|                         |                    |             |                      |                                      |  |

Are you still involved with this organization:

I certify that the facts set forth in this Application for Volunteering are true and complete to the best of my knowledge. I understand that if I Volunteer, false statements, omissions or misrepresentations may result in my dismissal. I authorize the City of Brookshire to make an investigation of any of the facts set forth in this application and release the City of Brookshire from any liability. The City of Brookshire may contact any listed references on this application. I acknowledge and understand that the City of Brookshire is an "at will" employer. Therefore, any volunteer (regular, temporary, or other type of category volunteer) may resign at any time, just as the City of Brookshire may relinquish the volunteer rights of this relationship with any volunteer at any time, with or without cause, with or without potice to the other party.

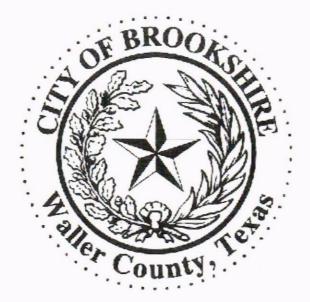
10-18-2024 Date

Applicant Signature





# Sample invitation of past Business Mixers



The City of Brookshire and EDC invite you to their yearly Business Mixer.

July 20, 2007

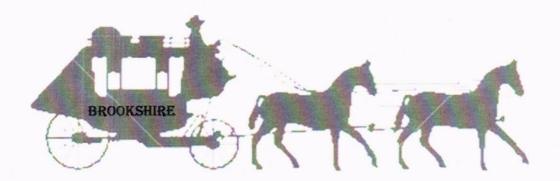
6:00 p.m. ~ 8:00p.m.

**Brookshire Convention Center** 

4029 Fifth Street, Brookshire, TX 77423

281-375-5050

This is a casual business reception where you can bring your business cards or useful information that could be used for networking. It's a great opportunity to learn about other businesses in our area, and to promote your own business.



### WORKING TOGETHER FOR A BETTER TOMORROW

THE CITY OF BROOKSHIRE AND EDC INVITE YOU TO THEIR YEARLY BUSINESS MIXER. JULY 25<sup>™</sup>, 2008 6:00 P.M. ~ 8:00 P.M. BROOKSHIRE CONVENTION CENTER 4029 FIFTH STREET, BROOKSHIRE, TX 77423 281-934-1730

THIS IS A CASUAL BUSINESS RECEPTION WHERE YOU CAN BRING YOUR BUSINESS CARDS OR USEFUL INFORMATION THAT COULD BE USED FOR NETWORKING. IT'S A GREAT OPPORTUNITY TO LEARN ABOUT OTHER BUSINESSES IN OUR AREA, AND TO PROMOTE YOUR OWN BUSINESS.

IF YOU WOULD LIKE TO RESERVE A TABLE (NO CHARGE) TO DISPLAY YOUR DEMONSTRATIONS, OR INFORMATION PAMPHLETS

> PLEASE CALL VICKIE CASTO 281-934-1730

# EDC Coordinators Report Joe Esch

#### MEMORANDUM

#### DATE: OCTOBER 31, 2024

TO: ERIC GREEN, PRESIDENT, BROOKSHIRE EDC

CC: MAYOR BRANCH CITY SECRETARY, MOLINA

#### FROM: JOSEPH ESCH

#### RE: SUMMARY OF SIGNIFICANT ECONOMIC DEVELOPMENT ACTIVITY FOR THE MONTH OF OCTOBER

As we discussed, due to a preexisting travel plans I will be traveling out of the country from November 4 – November 18. During that time, I will have limited access to phone and email.

The following is a summary of the major actions undertaken and status off projects.

#### Administrative

- Staff Meetings Regular economic development staff meeting established to ensure good communications, documentation and processes.
- Business Retention Staff will begin local business visits in December to begin meeting with
  existing businesses in Brookshire. The goal is to provide a point of contact to existing businesses,
  develop relationships, express the city's appreciation and support of the existing business
  community as well as gather information important to the city's ongoing economic
  development program efforts.
- Strategic Planning Staff will be brining an agenda item to the December Brookshire
  Development Corporation Board meeting to discuss the goals, approach, scope, timing and cost
  of undertaking the development of an economic development strategic plan for the City of
  Brookshire. The goal of the discussion will be to agree up the various components of the project
  and the process for proceeding.
- TIRZ #1 Staff is completing the draft annual report for TIRZ #1. Due to schedule conflicts in November staff will be working with the City Secretary to place an item on City Council agenda for December to review annual report and steps needed to complete working brining TIRZ into compliance.

#### Projects

#### Project Gemini

Project is a new venture with recognized company names seeking sites in the Brookshire /Waller County area. The company had been working with Stream on a site in Empire West Business Park. The company and Stream could not reach an agreement on terms for purchase of the site the company already had another site option in Waller County that is not in Brookshire. The company was put in touch with the owner of a ~26-acre site in Brookshire. The company has reviewed the site. Due to a variety of needs and issues, the company is pursuing the site in Waller County that is not in Brookshire. The company has indicated it the issues were not something that could be overcome by Brookshire EDC participation with incentives.

#### Liquid Stone

Following the discussion with the board at the October EDC meeting, the Board's desires on the agreement terms were shared with the prospect. The company expressed interest and is working internally to respond. They feedback provided by the company's site selector was that the proposed terms were in the range and that he felt they would be proceeding.

At the board meeting a question was asked if the company would be have manufacturing as a part of this project. The site selector indicated that the discussion was solely focused on the company's HQ and the consolidation of their back of house purchasing functions to the location.

Fly-by-Night

Site Selector from Dallas Area contacted the economic development department looking for a rail served existing 100,000 SF building available for lease. There were no available buildings matching the inquiry. The project is not an opportunity to pursue.

#### Business Park Development

The property owner and their joint venture developer partner are continuing with their planning efforts. It is expected that they will be back to meet with the city by the end of the year to discuss road access and improvements needed for the proposed industrial development.

#### Ace Hardware

Company is considering a site near Orlando's. They first contacted the City in September concerning access to the site and easements. They were placed in contact with the city engineer. Following a discussion the company has been revising its concept plans to fit on the property. They remain interest in Brookshire and will be arranging a follow up meeting to review their proposed development plans with the city engineering and permitting. Per conversation with the company, they remain optimistic on proceeding and will be reaching out to schedule meetings the week of November 11.

Project Electric Slide

The major project elements include:

- ~1.6 million SF,
- \$185mm \$200mm of capital investment
- o 1,500 new jobs

Company considering a site in Brookshire and Fort Worth. Concern about Brookshire site includes ability of CenterPoint to have required electric services available on site to meet timeline. This is a fast moving project with many components. Conversations and follow up ongoing over the last several weeks.

Discussions with CenterPoint indicate they will be able to meet the company's electric and gas service requirements within their timeframe.

Waller County completed NDA with company last week in order to receive information they need to assess the project. City and Waller County EDC awaiting information from company to fully evaluate the impact of the project and craft recommendations for the City to consider.